

**WROCKWARDINE PARISH COUNCIL**  
**NEXT MEETING**  
**at**  
**ADMASTON HOUSE**  
**on**  
**WEDNESDAY**  
**13<sup>th</sup> March 2019**  
**at**  
**7.30 PM**  
**THE PUBLIC AND PRESS ARE**  
**CORDIALLY INVITED TO BE PRESENT**

Please note that:

There will be a "Public Session" for a maximum period of 15 minutes during the meeting to allow Electors of the Parish to ask questions or make representations to Council.

**Agenda**

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| <b>1.</b>  | <b>Chairman's Opening Remarks</b>   |
| <b>2.</b>  | <b>Apologies for Absence</b>  |
| <b>3.</b>  | <b>Declaration of Interests and Dispensations</b>   |
| <b>4.</b>  | <b>PUBLIC SESSION</b> <i>[Maximum 15 minutes]</i>   |
| <b>5.</b>  | <b>Borough Councillor's Report</b>  |
| <b>6.</b>  | <b>To Confirm the Minutes of the Meeting held on 13<sup>th</sup> February 2019</b>  |
| <b>7.</b>  | <b>Actions from Minutes</b>   |
| <b>8.</b>  | <b>Annual Parish Meeting</b>  |
| <b>9..</b> | <b>Grants Update</b>  |
| <b>10.</b> | <b>Planning Matters</b><br>a) To consider applications and receive permissions and refusals<br>b) Local plans awareness   |
| <b>11.</b> | <b>Parish Matters</b><br>a) RoSPA Inspections<br>b) Insurance Claim Parish Newsletter & Communications<br>c) Defibrillators & Training<br>d) Rights of Way<br>e) Reports on Local Meetings<br>f) Public Pride<br>g) Admaston Green Track<br>h) Cemetery Tree Work |
| <b>12.</b> | <b>Finance</b><br>a) Potential Finance Changes<br>b) Accounts for Payment<br>List of Payments and Cheques for signature <b>TO BE TABLED</b><br>Bank Reconciliations <b>TO BE TABLED</b>   |
| <b>13.</b> | <b>Grant Application</b>  |
| <b>14.</b> | <b>Traffic Matters</b>  |
| <b>15.</b> | <b>Election</b>   |
| <b>16.</b> | <b>Correspondence</b>   |
| <b>17.</b> | <b>To note the date of the next meeting</b><br>Members are asked to note that the next meeting of the Council is to be held on <b>Wednesday 10<sup>th</sup> April 2019</b> at <b>Wrockwardine Parish Hall</b> at <b>7.30p.m.</b>                                  |

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